

Message

---


**From:** Nagrani, Kavita [Nagrani.Kavita@epa.gov]  
**Sent:** 8/28/2020 4:41:34 PM  
**To:** Ghosh, Mita [Ghosh.Mita@epa.gov]  
**CC:** McGill, Thomas [Mcgill.Thomas@epa.gov]; Creswell, Michael [Creswell.Michael@epa.gov]; Hicks, Matt [Hicks.Matthew@epa.gov]  
**Subject:** FW: ROUTING FOR ACTION: FL Assumption 2020 Consultation Offer Seminole - Due Date August 28, 2020

**Importance:** High

<!--[if lte mso 15 || CheckWebRef]-->

Nagrani, Kavita has shared OneDrive for Business files with you. To view them, click the links below.

 RoutingSlip\_FL Assumption 2020 Consultation Offer Seminole\_Director.docx

 FL Assumption 2020 Consultation Offer Seminole .docx

---

<!--[endif]-->

Hi Mita,

I signed off, and you are next on the routing slip.

Tom,

I just noted two small spacing issues on the second to last para. In this letter – 1. Extra space between “be” and “extending” in the first sentence, and 2. Two spaces are at the end of the first sentence after CWA Section 404 program, and it should be one. I assume that admin review will pick that up but thought I’d mention it. Thanks!

---

**From:** McGill, Thomas <Mcgill.Thomas@epa.gov>  
**Sent:** Friday, August 28, 2020 12:21 PM  
**To:** Nagrani, Kavita <Nagrani.Kavita@epa.gov>; Creswell, Michael <Creswell.Michael@epa.gov>; Hicks, Matt <Hicks.Matthew@epa.gov>; Ghosh, Mita <Ghosh.Mita@epa.gov>  
**Subject:** ROUTING FOR ACTION: FL Assumption 2020 Consultation Offer Seminole - Due Date August 28, 2020  
**Importance:** High

**TIME SENSITIVE – DUE August 28, 2020**

**To complete review**, see the attached document and provide edits, “FL Assumption 2020 Consultation Offer Seminole.docx”.

**To provide concurrence**, initial the attached “RoutingSlip\_FL Assumption 2020 Consultation Offer Seminole\_Director.docx”, then forward this message and attachments to the next individual on the list. (Routing list included at the end of this message for reference).

**Routing List**

**Julie Drake**

**Kelly Laycock**

**Rosemary Calli**

**Tom McGill**

**Katherine Pugh/Eve Zimmerman**  
**Suzanne Armor**  
**Kavita Nagrani/Matt Hicks/Michael Creswell**  
**Mita Ghosh**  
**Pam Marcus/Sonya Joyner**  
**Becky Allenbach**  
**Jeananne M. Gettle**

*Julie Drake*

Secretary  
Water Division-OWSPB  
U.S. Environmental Protection Agency, Region 4  
61 Forsyth Street SW  
Atlanta, Georgia 30303  
(404) 562-9287  
Email: [drake.julie@epa.gov](mailto:drake.julie@epa.gov)